

Zechariah

I. Repentance and Grace (Zechariah 3)

A. *Deserving of Judgment*

1. Lawyer who doesn't defend but takes your place

2 Chronicles 29:11 (NKJV)

My sons, do not be negligent now, for the Lord has chosen you to stand before Him, to serve Him, and that you should minister to Him and burn incense."

2. Lawyer who offers hope to the repentant right up to the end

Amos 4:11 (NKJV)

"I overthrew some of you, As God overthrew Sodom and Gomorrah, And you were like a firebrand plucked from the burning; Yet you have not returned to Me," Says the LORD.

Jude 22–23 (NKJV)

And on some have compassion, making a distinction; but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.

3. Lawyer who renews us inside which is symbolized on the outside

4. Lawyer who offers conditional contract of righteousness and provision

Hebrews 4:15–16 (NKJV)

¹⁵For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

¹⁶Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

5. Lawyer who includes you in His last Will and Testament

John 12:44–50 (NKJV)

⁴⁴Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me.

⁴⁵And he who sees Me sees Him who sent Me.

⁴⁶I have come as a light into the world, that whoever believes in Me should not abide in darkness.

⁴⁷And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world.

⁴⁸He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day.

⁴⁹For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak.

⁵⁰And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."